



Uniting Faith and Knowledge

# Divine Savior Knightline

Issue 8 • December 15<sup>th</sup>, 2011

## MR. STEPANEK

I'd like to share with you one of my favorite Christmas stories and like many of best stories it is true.

In order to properly set the stage we need to go back nearly 100 years to France in 1914. It is December and World War I is barely 4 months old, it won't end for four more years. The "Great War" as it was called introduced some of the most deadly weapons ever created. Machine guns, tanks, fighter aircraft and bombers inflicted damage in levels never before seen on the battlefield. It was a miserable and agonizing moment in human history ... and it was Christmas time.

As a soldier in the English Army you spend days crouching in a 6 foot tall earthen trench that runs for hundreds of yards in either direction. It is a, muddy and filthy place but it keeps you safe from the bombs, shells and bullets that has clawed away the land between you and your enemy who lives in similar misery in his trench sometimes less than 50 yards away. This section is called no-man's land because nothing can survive there; it is bleak, gray and barren. Armies would battle each other ferociously in this tiny patch of land for a few yards of earth, the casualties were horrific . . . but it is Christmas Eve.

Thinking about the family back home you feel homesick and vulnerable. You think of the warmth and laughter that marked other Christmases and the winter night seems even colder. Remarkably you hear a familiar sound drifting across the broken ground. A Christmas carol sung in German and as you dare to peek over the top of the trench you see tiny Christmas trees lit with small candles dotting the enemy lines. Unbelievably an officer from each side climbs out the trench and walk cautiously toward one another. "We do not want to fight" the German says "It is Christmas" The British officer agrees and one of the most amazing expressions of humanity ever recorded pushes a World War aside. The soldiers flood out of the trenches and greet one another standing on land that only hours earlier would have meant instant death.

Throughout Christmas Day these men will exchange gifts, show pictures of loved ones and share stories of home. There are even tales of soccer games being played between former combatants. If ever there was a tale of how the spirit of Christmas can bring people together this is it. It is a wonderful testament to the depth of the human spirit when inspired by the Holy Spirit. Some will say it didn't last, but war is madness and the fact that the olive branch of peace took root at all in this manmade chaos gives all of us hope.

Our prayers go out to modern day service men and women serving their country far from home this Christmas Season. The seed of peace is found in all of us, we seek only the grace of God to make it grow.

## KNIGHT OF CREATIVE CRUSADES

Are you EXCITED? Not nearly excited enough...for we know what awaits you.  
The Knight of Creative Crusades, Divine Savior School Auction

The date **April 21st, 2012** has been set and the planning has begun, so get ready, the auction is coming and it is going to be spectacular. Also, it isn't too early to start your auction item!

## DECEMBER 23

On December 23<sup>rd</sup>, Divine Savior will have early dismissal at 12:00 Noon for the Christmas holiday. Classes will resume on January 3, 2012. Please fill out the attached note about bussing on the December 23<sup>rd</sup> and return by December 19<sup>th</sup>. The bus company will be running special routes for Divine Savior students so we need to let them know which students are taking the bus home.

## QUARTER MILE CHALLENGE

Please see the attached document regarding this team building challenge.

## ATTENTION 8<sup>TH</sup> GRADE PARENTS

There will be 2 spots open on the bus for the safety patrol trip to Washington DC for Divine Savior parents. You would have to pay your own way, which would amount to about \$400. If you are interested, please contact Mrs. Holst.

Please send a school picture of your child from Kindergarten and 8<sup>th</sup> grade. Please also send at least 6 pictures of your child that have been taken through the years. December 23<sup>rd</sup> is the due date for these pics to be at school. Please put in an envelope to Miss Huether's attention.

## HOT LUNCH

Please read the attached information regarding Free and Reduced Hot Lunch information.

## PACKER BONUS

Divine Savior Family and Friends-

The Super Bowl Champs decided to play Christmas Day and New Year's Day. I'm sure all of you have seen the many requests to fill the Packer game concessions and these holiday games will make it even more difficult to find volunteers. So what should we do?

This fundraiser is critical to the success of our school and brought in over \$21,000 last year. Thus far this year we have shown difficulty filling the necessary worker slots. In fact, we were forced to close one of the stands on November 14<sup>th</sup>.

It is out of concern for losing this fundraiser and income that we are offering a "Special Holiday Bonus". Earn \$50 cash or \$50 in tuition reimbursement to each volunteer willing to work a holiday game. This will be handled on a first come first serve basis. Please contact Jessica Karls @ 286-6090 or [karlsjessica@ymail.com](mailto:karlsjessica@ymail.com) if interested. Attached is an updated schedule for your convenience.

Congratulations to those of you already signed up for these games as you automatically qualify for the "Bonus"! Thanks!!

## **K-KIDS COAT DRIVE**

The K-Kids will be collecting clean, gently used coats, hats, scarves and mittens, of any size for the Mission House in Milwaukee. If you have any of these items to donate, please send them to either campus. We will collect them until January 13<sup>th</sup>.

## **JANUARY MONTHLY CALENDAR AND LUNCH MENU**

Attached you will find the January monthly calendar and Hot Lunch Menu.

## **KIEL PUBLIC LIBRARY**

Please read the attached information about what is coming up at KPL.

## **KINDERGARTEN SCREENING**

Please see the attached information regarding screening.

## **COMMUNITY CARD**

Please read the information regarding the United Community Card. You'll see what we have raised so far and what businesses you are able to use your card at.

## **STUDY CLUB**

There is room in Mrs. Johnson's after school study club from 3:00-3:30pm on Tuesday's and Thursday's. This is for elementary age children who may need additional help, such as with reading or math. Please call Mrs. Johnson if you are interested in having your child be a part of this study time.

## **BIRTHDAY WISHES**

Happy Birthday wishes go out to Mrs. Nisler on December 21st, Mr. Riesterer on December 30th, and Fr. Harry on January 2<sup>nd</sup>. We hope you all have a very wonderful day with your families.

## **CAMP TAPAWINGO SURVIVAL CAMP**

Please see the attached information about the camp.

## BASKETBALL

December 17<sup>th</sup> Girls B-Team plays at Brillion at 10:00 a.m. against Holy Family  
December 17<sup>th</sup> Girls A-team plays at Brillion at 11:45 a.m. against Holy Family

January 7<sup>th</sup> Girls B-Team plays at New Holstein-Middle School at 9:30 a.m. against SFA White  
January 7<sup>th</sup> Girls A-Team plays at New Holstein-High School at 1:00 p.m. against SFA Blue

December 18<sup>th</sup> Boys B-Team plays at New Holstein at 2:20 p.m. against St. Peter  
December 18<sup>th</sup> Boys A-Team plays at New Holstein at 1:10 p.m. against St. Peter

January 8th Boys B-Team plays at New Holstein-High School at 2:20pm against St. M/M St. Gregs'  
January 8th Boys A-Team has a bye

Please show your support for our Knights!

## SHEBOYGAN HISTORICAL SOCIETY

Please see the attached flier for the Sheboygan County Historical Society and Museum.

## QUESTIONS/CONCERNS

Please contact Mr. Stepanek at any time if you have questions or concerns. Cell ph# 920-267-0583 or email [gfstepanek@gmail.com](mailto:gfstepanek@gmail.com). Thank you.



Uniting Faith and Knowledge

**Divine Savior**  
Catholic School

**December 15, 2011**

**Dear Parents,**

**On Friday, December 23<sup>rd</sup>, Divine Savior students will dismiss at 12:00 noon. Public Schools will dismiss at normal times. Our bus transportation will set up special routes for Divine Savior students who take the bus home.**

**Please fill out this sheet and return it to school by December 19, 2011.**

\_\_\_\_\_ Yes, my child(ren) will ride the bus HOME on Friday, December 23, 2011.

Family Name \_\_\_\_\_

Address \_\_\_\_\_

Child \_\_\_\_\_ Grade \_\_\_\_\_

Child \_\_\_\_\_ Grade \_\_\_\_\_

Child \_\_\_\_\_ Grade \_\_\_\_\_

\_\_\_\_\_ No, my child(ren) will NOT ride the bus HOME on Friday, December 23, 2011.

# "Quarter" Mile Challenge

*All Collect coins  
Put 'em in a line,  
Have a big party  
It's Quarter Challenge Time!*

**Who?**

The Students, Parents, and Teachers of CPES & DS are asked to participate in an exciting challenge of collecting a mile of quarters. This event was initiated by the Communications Committee of the Catholic Schools Commission, and is now being planned with a great deal of excitement by a core group of teachers and parents!

**What?**

Between now and May 2012, we are challenging each student to collect 30 feet of quarters. When each of our 174 students reaches their goal, we will have collected over a mile of quarters! We will also be placing containers at area businesses in the community. Some of our parishes have already agreed to save their quarters from the collection for us as well. Surely with all this support we will be able to exceed our goal!

**When?**

We have a tentative date of Friday, May 18<sup>th</sup> for the big event! We will not only line up a mile of quarters, but we will also have a big festival to celebrate! It will be an excellent time to take a break from schoolwork and get to know our new classmates better! We might even get our picture in the paper. So start collecting quarters at home over the holidays, but **please don't bring them in until after the first of the year.**

**Where?**

The committee has a number of ideas. We will let you know when the location has been decided.

**Why?**

Why indeed. Nothing brings people together like working toward a common goal. We have been so blessed to have a rich resource – the kids, parents and staff of our Catholic Schools. The obstacle is that we haven't had an opportunity to get to know each other yet. Well here you have it! Be inspired by the spirit of working together, and let's have a blast!

**\$\$\$**

What about the money? It's a great problem to have. Our idea thus far is for the money to go toward Educational Enhancement for the Science and Arts. Our teachers have been asked to form a wish list. A percentage of the money will also be donated to a charity of the kids choosing. We will keep you posted as decisions are made.



## ***Did you know??***

13 quarters = 1 foot

5,280 feet = 1 mile





Uniting Faith and Knowledge

# Divine Savior

Catholic School

## HOT LUNCH PROGRAM

To All School Families,

Attached are forms for Free and Reduced Meals for the National School Lunch Program, which the school participates in.

Please look the Income Guidelines over carefully for your family to see if you qualify for free or reduced lunch prices. We urge you to apply if your income qualifies you to do so. This does not cost Divine Savior School or the lunch program a penny if you use the free or reduced lunch program. In fact, our school lunch program gets a better reimbursement from the state if we have families participate in this program. Our school also gets special state educational benefits, and this information helps us apply for grants, if we have families who qualify and participate in this program.

So again, please look the forms over carefully, and if you have any questions, please contact Mr. Stepanek. This is **confidential**. ***Your child will not be singled out from the rest of the students if you use this program.***

If for any reason your income level changes as the school year goes on, and you feel you might qualify for special meal prices, you may apply at any time during the school year, just contact Mr. Stepanek.

Thank you,  
Divine Savior Lunch Program

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# DIVINE SAVIOR CATHOLIC SCHOOL

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Dear Parent/Guardian:

Children need healthy meals to learn. **Divine Savior** offers healthy meals every school day. Lunch costs kn-4 ~~\$2.00~~ <sup>\$2.50</sup>, 5-8 ~~\$2.25~~ <sup>\$2.75</sup>.  
Your children may qualify for free meals or for reduced price meals. Reduced price is \$ **1.80** for lunch.

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete the application to apply for free or reduced price meals. Use *one Free and Reduced Price School Meals Application for all students in your household*. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Mr. Gary Stepanek, Principal Divine Savior Catholic School**.
2. WHO CAN GET FREE MEALS? All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR) or W-2 Cash Benefits, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.
3. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.
4. CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS? Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call or e-mail **school office** to see if they qualify.
5. WHO CAN GET REDUCED PRICE MEALS? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Eligibility Guidelines, shown on this application.
6. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter carefully and follow the instructions. Call the school at **898-4210** if you have questions.
7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
8. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes and we may also ask you to send written proof.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials.
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.

**Free and Reduced Price School Meal Application**

School Year 2011-2012

Letter to Families

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13. **WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. **WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. **MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to his/her basic pay because of his/her deployment and it wasn't received before s/he was deployed, combat pay is not counted as income. Contact your school for more information.
17. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call **920-898-4210**.

*Si necesita ayuda, por favor llame al teléfono: 920-898-4210.*

*Si vous voudriez d'aide, contactez nous au numero: 920-898-4210.*

## INSTRUCTIONS FOR APPLYING

**Part 1: All Household Members (a household member is any child or adult living with you):** All applicants should complete this part. List the name of each household member, the name of the school each child attends, and the child's grade. If the child is a foster child, check the box for foster child. If a household member has no income, check the box for no income. All household members, including foster children, should be included here. If you need additional space, attach a separate piece of paper.

If anyone in your household receives benefits from FoodShare, W-2 Cash Benefits, or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions.

**Part 2:** List the case number for one household member (adult or child) who receives FoodShare or W-2 Cash Benefits or FDPIR benefits.

**Part 3:** Skip this part.

**Part 4:** Skip this part.

**Part 5:** Sign the form. You do not need to provide the last four digits of your Social Security Number.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.

If you are applying for a child who is homeless, a migrant or runaway, follow these instructions.

**Part 2:** Skip this part.

**Part 3:** Check the appropriate category and call [your school, homeless liaison, migrant coordinator].

**Part 4:** Skip this part.

**Part 5:** Sign the form. You do not need to provide the last four digits of your Social Security Number.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.

If you are applying for *only* foster child(ren), follow these instructions. You do not need to fill out a separate application for each foster child in your household. (If there are both foster children and non-foster children in your household, follow the instructions below for All Other Households).

If **all** children in the household are marked as foster children in Part 1:

**Part 2:** Skip this part.

**Part 3:** Skip this part.

**Part 4:** Skip this part.

**Part 5:** Sign the form. You do not need to provide the last four digits of your Social Security Number.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.

**ALL OTHER HOUSEHOLDS,** including WIC households and households with both foster children and non-foster children, follow these instructions:

**Part 2:** Skip this part.

**Part 3:** If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call [your school, homeless liaison, migrant coordinator]. If not, skip this part.

**Part 4:** Follow these instructions to report total household income from **this month or last month**.

- **Section 1—Name:** List all household members who have income.
- **Section 2—Gross Income and How Often It Was Received:** List the income for each household member. Check the box to tell us how often the person receives the income—weekly, every other week, twice a month, or monthly.
  - **Earnings from work:** List the **gross income**, not the take-home pay. Gross income is the amount earned *before* taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. Net income should *only* be reported for self-owned business, farm, or rental income.
  - **Welfare, Child Support, Alimony:** List the amount each person receives, and check the box to tell us how often.
  - **Pensions, Retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits.** List the amount each person receives, and check the box to tell us how often they receive it.
  - **All Other Income:** List Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income received weekly, every other week, twice a month, monthly, quarterly, or annually. Do not include income from FoodShare, FDPIR, WIC, Federal education benefits and foster payments received by your family from the placing agency.
  - If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

**Part 5:** An adult household member must sign the form and list the last four digits of their Social Security Number (or write "none" if s/he doesn't have one). Writing "none" does **not** prevent your child(ren) from qualifying to receive free or reduced priced meals.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.

Free and Reduced Price School Meal Application

School Year 2011-2012

Instructions for Applying

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## FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

PART 1. ALL HOUSEHOLD MEMBERS				
Names of all people living in your household (First, Middle Initial, Last)	School the child attends, or indicate "NA" if household member is not in school	Grade	Check if a foster child (legal responsibility of welfare agency or court) If all children listed below are foster children, skip to Part 5 to sign this form.	Check if NO income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS
<p>If <b>any</b> member of your household receives <b>FoodShare, FDIIR or W-2 Cash Benefits</b>, provide the name and case number for the person who receives benefits and skip to part 5. If no one receives these benefits, go to Part 3.</p> <p>NAME: _____</p> <p>CASE NUMBER: _____</p>

PART 3. HOMELESS, MIGRANT, RUNAWAY STATUS
<p>If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #]</p> <p>HOMELESS <input type="checkbox"/> MIGRANT <input type="checkbox"/> RUNAWAY <input type="checkbox"/></p>

**PART 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions).** List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. If you provided a case number in Part 2, you do **not** need to provide income information.

1. NAME (List only household members with income)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All Other Income (indicate frequency, such as "weekly," "monthly," "quarterly," "annually")
(Example) Jane Smith	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$50 / quarterly
\$	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ /
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PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)
<p>An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or write "none" if you do not have a Social Security Number. (See Privacy Act Statement on the back of this page.)</p> <p>I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.</p> <p>Sign here: _____ Print name: _____ Date: _____</p> <p>Address: _____ City: _____ State: _____ Zip Code: _____</p> <p>Phone Number: _____ Cell Phone Number: _____</p> <p>Last four digits of Social Security Number (Write "None" if you do not have a Social Security Number): * * * - * * * - _____</p>

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)	
Choose one ethnicity:	Choose one or more (regardless of ethnicity):
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or other Pacific Islander

**DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: \_\_\_\_\_ Per:  Week,  Every 2 Weeks,  Twice A Month,  Month,  Year Household size: \_\_\_\_\_

Categorical Eligibility: \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_ Reduced \_\_\_ Denied \_\_\_

Reason: \_\_\_\_\_

Temporary: Free \_\_\_ Reduced \_\_\_ Time Period: \_\_\_\_\_ (expires after \_\_\_\_\_ days)

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Verifying Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**FEDERAL ELIGIBILITY INCOME CHART For School Year 2011-2012**

Household size	Yearly	Monthly	Weekly
1	\$20,147	\$1,679	\$388
2	\$27,214	\$2,268	\$524
3	\$34,281	\$2,857	\$660
4	\$41,348	\$3,446	\$796
5	\$48,415	\$4,035	\$932
6	\$55,482	\$4,624	\$1,067
7	\$62,549	\$5,213	\$1,203
8	\$69,616	\$5,802	\$1,339
Each additional person:	\$7,067	\$589	\$136

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.



# January 2012 Divine Savior Monthly Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 NO SCHOOL Fr. Harry's Birthday	3 Classes Resume Mass-Staff (Kiel)	4 Staff Meeting MS	5	6 Mass-Gr. 8 (Wear Polos)	7 Mrs. Tarnowski's Birthday
8 Epiphany of the Lord	9	10 Mass-Gr. 4	11	12	13 Mass-Gr. 7	14
15	16	17	18 Joe Zenk's Birthday Staff Meeting ES	19 Adoration Mass	20 Mass-Gr. 6 Ms. Rivera's Birthday End of 2 <sup>nd</sup> Quarter	21
22	23 Ms. Hannon's Birthday	24 Mass-Gr. 3	25	26	27 Mass-Gr. 5	28
29 Catholic Schools Week	30 Catholic Schools Week	31 Mass-Gr. 2 Catholic Schools Week				

# January

## DIVINE SAVIOR SCHOOL LUNCH MENU

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MENU SUBJECT TO CHANGE 1 MILK & BUTTER BREAD INCLUDED WITH EACH MEAL						
K-4 = \$10.00 5-8 = \$11.00	3 CORN PUPPIES, POTATO WEDGES, FRUIT	4 CHICKEN SOFT TACO, SHREDDED LETTUCE, HOT VEGGIE, FRUIT	5 SLOPPY JOE ON A BUN, FRENCH FRIES, FRESH FRUIT	6 GRILLED CHEESE, TOMATO SOUP, FRESH VEGGIES & FRUIT		
K-4 = \$12.50 5-8 = \$13.75	9 CHEDDER CHEESE OMELETS, WAFFLES, APPLESAUCE, BANANAS	10 TATOR TOT CASSEROLE, COTTAGE CHEESE, HOT VEGGIES, FRUIT	11 SALISBURY STEAK, MASHED POTATOS, HOT VEGGIE	12 CHICKEN NOODLE VEGGIE SOUP, CRACKERS FRESH VEGGIES, FRUIT	13 CHEESE PIZZA, LETTUCE SALAD, FRESH FRUIT & VEGGIES	
K-4 = \$12.50 5-8 = \$13.75	16 CHICKEN NUGGETS, FRENCH FRIES, HOT VEGGIES	17 HAM SLICE, MASHED POTATOS, HOT VEGGIES, FRUIT	18 BEEF TACOS, SHREDDED CHEESE, HOT VEGGIES, FRUIT	19 SCRAMBLED EGGS, FRENCH TOAST STICKS, APPLESAUCE, ORANGES	20 SPAGETTI AND MEAT SAUCE, LETTUCE SALAD, FRUIT, WARM FRENCH BREAD	
K-4 = \$12.50 5-8 = \$13.75	23 CHICKEN PATTIE ON BUN, HASH BROWN PATTIE, FRESH FRUIT	24 PIZZA HOT DISH, LETTUCE SALAD, FRUIT, SOFT BREAD STICKS	25 CHICKEN AND GRAVY, MASHED POTATOES, HOT VEGGIES	26 FISH SHAPES, FRENCH FRIES, FRESH FRUIT	27 MACARONI AND CHEESE, PB&J, FRESH FRUIT & VEGGIES	
K-4 = \$5.00 5-8 = \$5.50 21 Days K-4 = \$52.50 5-8 = \$57.75	30 HAMBURGER ON A BUN, CHEESE SLICE, BAKED BEANS, FRUIT	31 CHICKEN ALFREDO, LETTUCE SALAD, FRUIT, SOFT BREAD STICKS				<b>2012</b>



## **Special People Special Stories**

*Everyone is welcome to come and hear the favorite stories of  
some of our favorite community members.  
Milk, cookies and fellowship to follow.*

**Family Evening Event**  
**Wednesday, Jan. 4<sup>th</sup>**  
**6 p.m.**





Kindergarten screening for children planning on entering kindergarten at Divine Savior Catholic School is set for **the week of January 23, 2012**. Parents wishing to enroll their child in kindergarten for the 2012-2013 school year should contact the Divine Savior main school office at **898-4210 between 8 a.m. and 3 p.m.** on school days to arrange a time to have their child screened. Screenings will be conducted by Divine Savior kindergarten teacher Joan Nisler and will take place at the **Elementary campus, 423 Fremont St., Kiel**. The Kindergarten Diagnostic Instrument (KDI) used evaluates each child's readiness to enter kindergarten in the fall. Children who are five-years-old prior to September 1, 2012 are eligible for kindergarten, parents should plan an hours' time for screening.



**Divine Savior Catholic School**

(920) 898-4210

[www.divinesaviorschool.org](http://www.divinesaviorschool.org)

# Thanks for your help

**Divine Savior Catholic School**

We have partnered with United Community to help raise the funds needed to help educate our children.

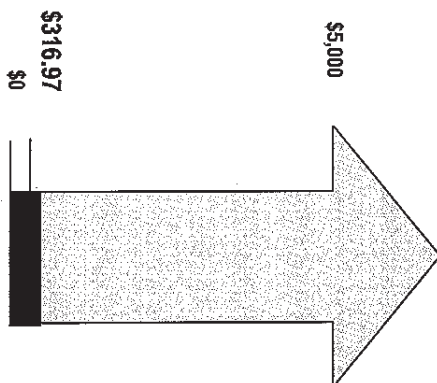
## How you have helped

Many of you have been using your Free United Community Card at the partnered businesses. Every time you presented your United Community Card, a percentage of your entire purchase was donated to Divine Savior Catholic School. **THANK YOU!**

## How you have saved

Many of you have also saved money as half of the businesses offer you cash back at the same time you earn money for the school. If you haven't saved, make sure to ask the business if you have any cash back available on your card so you can save too.

\$5,000



*With your help we have raised:*

**November \$61.03**

**Overall \$316.97**

## How to get a card

1. Contact Christy Schmitz  
Email: [schmitzchristy@gmail.com](mailto:schmitzchristy@gmail.com)
2. Contact Josh Mallmann  
Email: [josh@unitedcommunitycard.com](mailto:josh@unitedcommunitycard.com)

**It is FREE for you ....**



**Visit these partnered businesses**

**Calumet County**

<b>Brillion</b>	Business	Org.	Cons.
Bar & Grill	Bullwinkles	10%	
Gas Stations	BP-Webers	2%	1%
<b>Chilton</b>	Business	Org.	Cons.
Accounting	Reint Accounting	5%	2%
Appliances	Stanley Schmitz	3%	3%
Auto Care	Auto Source	5%	4%
Bakery	Hilde's Deli & Bakery	4%	
Bar & Grill	40 West	5%	
	Ethel's Pub & Grill	10%	
Cafes & Coffee	Terra Verde	10%	
Dentists	Kathy J. Krook	2%	
Eye Care	Chilton Family Eye Care	2%	2%
Flower Stores	Just for you flowers...	10%	
Furniture Stores	Chilton Furniture	4%	6%
Gas Stations	BP - Webers	2%	1%
Grocery Stores	Save-A-Lot	1%	2%
Jewelry Stores	Braun Maguire Jewelry	5%	3%
Landscaping/Lawn	MasterPlan Landscapes	3%	2%
Personal Care	Shear America	10%	
Plumbers	Moeah Plumbing	2%	2%
Restaurants	Mueller Plumbing	2%	2%
	Dairy Queen	10%	3%
Specialty Food	Penelope's Pizza	2%	4%
	Heritage Orchard	4%	
	Hickory Hills C. Meats	2%	
	Vain's Cheese	3%	
	Village Wine & Liquor	3%	2%
<b>New Holstein</b>	Business	Org.	Cons.
Eye Care	NH Family Eye Care	2%	2%
Flower Stores	Country Floral	10%	
Gas Stations	BP-Webers	2%	1%
Grocery Stores	Stell's Piggly Wiggly	2%	1%
Heating & Cooling	Pethan's Air Services	2%	
Home Builder	Schneider & Schneider	2%	
Restaurants	Construction		
	Beacon Bowling	10%	

**Visit these partnered businesses**

**Calumet County (continued)**

<b>Sherwood</b>	Business	Org.	Cons.
Bar	Jeanne's	10%	
Design & Printing	Bella's Custom Design	5%	5%
Golf	Sherwood Forest	10%	
Home-Farm Sup.	Sherwood Elevator	3%	
Ice Cream	Chubby Seagull	10%	
Photography	Graceful Design Ph.	10%	10%
Restaurants	Almost Johnny's	5%	5%
	Millie's of Sherwood	5%	
	Shenanigans	10%	
	The Granary Supper Club	10%	
<b>Stockbridge</b>	Business	Org.	Cons.
Cafes & Coffee	Mud Creek	5%	5%
Restaurants	Gobbler's Knob	5%	5%
<b>Fond du Lac County</b>			
<b>Malone</b>	Business	Org.	Cons.
Restaurants	Blanck's Supper Club	5%	
<b>Fox Cities</b>			
<b>Appleton</b>	Business	Org.	Cons.
Gas Stations	Darboy Corner Store	2%	
Restaurants	Solea's Mexican Grill	10%	10%
	Slice's Pizza	5%	5%
<b>Menasha</b>	Business	Org.	Cons.
Chiropractor	Genesis Fam. Chiropractic	7%	
Restaurants	Solea's Mexican Grill	10%	10%
<b>Neenah</b>	Business	Org.	Cons.
Restaurants	Solea's Mexican Grill	10%	10%
	Slice's Pizza	5%	5%

**Visit these partnered businesses**

**Mantowoc County**

<b>Collins</b>	Business	Org.	Cons.
Restaurants	al corso of collins	5%	
<b>Kiel</b>	Business	Org.	Cons.
Bakery	Sunrise Bakery & Coffee	10%	
Bar & Grill	Gravel Pit Sports Bar & Gr.	5%	10%
Eye Care	Kiel Family Eye Care	2%	2%
Flower Stores	Jess's Flowers & Gifts	10%	
Gas Stations	BP-Webers	2%	1%
Hardware Store	Lulloff's True Value	3%	

**Sheboygan County**

<b>Sheboygan</b>	Business	Org.	Cons.
EyeCare	Visionary Eye Care	2%	2%

**Home Based Businesses**

Health & Nutrition	Natural Directions	8%	2%
	920-418-1888		
	<a href="http://www.mynsp.com/rose">www.mynsp.com/rose</a>		
Business	Advocare	5%	
	402-210-8746		
	<a href="http://www.AdvoCare.com/08041097">www.AdvoCare.com/08041097</a>		
Jewelry	Lia Sophia	10%	
	920-378-0962		
	<a href="mailto:blinninbecka@gmail.com">blinninbecka@gmail.com</a>		
Personal Care	Beauty Consultant	10%	10%
	920-849-2590		
Scrap Booking	Creative Memories by Jenny Koenig	10%	
	Jenny Koenig		
	<a href="mailto:Jen1877@hotmail.com">Jen1877@hotmail.com</a>		
	920-981-4012		
	<a href="http://www.mvcrsiste.com/fenkenig">www.mvcrsiste.com/fenkenig</a>		

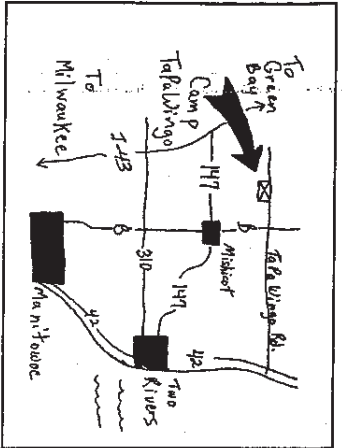
\*When ordering on-line, call each business to apply towards your organization



**United  
Community**

**Thanks for your support!**

## MAP TO CAMP TAPAWINGO



Camp is located three miles north of Mishicot on County Road B, then  $\frac{1}{2}$  mile west on TaPaWingo Road.

Phone number is: (920) 755-2785

E-mail: [camptpawingo@isol.net](mailto:camptpawingo@isol.net)

Camp TaPaWingo is owned and operated by the Manitowoc County 4-H Leaders Association, Inc.

4-H membership is not required to attend camp.



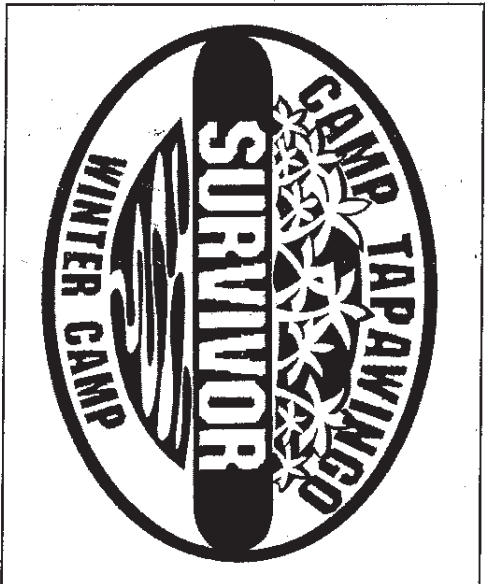
University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.  
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

**Camp TaPaWingo**  
**915 W. TaPaWingo**  
**Mishicot, WI. 54228**

# Camp TaPaWingo

## Survivor

### Camp



January 27-29, 2012  
Camp TaPaWingo, Mishicot

# Survivor Camp

Spend two days as a member of a tribe at Camp TaPaWingo. Tribes will spend the mornings and evenings engaging in friendly immunity challenges, and on Saturday night they will meet at the tribal council to receive their reward. No camper will be voted off! Camper's will ...

Have FUN and learn life skills

- ◆ problem solving
- ◆ decision making
- ◆ Teamwork

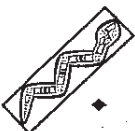
Have FUN and discover

- ◆ snow shoeing
- ◆ sledding
- ◆ fire building



Have FUN and develop a interest

- ◆ snow snakes
- ◆ cultural learning
- ◆ broomball



## General Information



- ◆ Survivor Camp is for campers ages 7 - 14.
- ◆ Cost: \$85 (\$5 off for 4-H members)
- ◆ Survivor T-Shirt is included in cost!
- ◆ 4-H membership is not required to attend.
- ◆ All food, snacks and activity supplies will be provided for the campers. More details on the camp will be sent to you the week before camp starts.

*Drop-off time: January 27th at 7:00 p.m.*

*Pick-up time: January 29th at 9:00 a.m.*

### Pancake Breakfast

Sunday, January 29<sup>th</sup>, 2012

at Camp TaPaWingo

Serving at 9:00 a.m.

Cost: \$5 - Adults

\$3 - Ages 10 & Under

Winter Campers Free

*Anyone is invited to the breakfast and performance by the campers.*



## Camp Registration Form

Child: \_\_\_\_\_

D.O.B. (mm/dd/yy): \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian's Name and relationship: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: (\_\_\_\_) \_\_\_\_\_

Evening Phone: (\_\_\_\_) \_\_\_\_\_

4-H Club \_\_\_\_\_

T-Shirt Size (Circle) YM...YL...S...M...L...XL...XXL

Return with a check for \$85 (\$80 for 4-H members) by January 24<sup>th</sup> to:

*Camp TaPaWingo*

*915 W. TaPaWingo Road, Mishicot WI 54228*

Camperships are available by calling (920) 755-2785. Camp fees are not refundable for any circumstances.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Check here if you are 15 years old or older and would like to be a Counselor.

\_\_\_\_\_ Check here if you are a parent and would like to be a Teacher Chaperone. Teacher

Chaperones must have completed Youth Protection Training. A limited number of

chaperones will be needed. \*\*

\*\* \$85 fee will be waived for child of chaperone.

## Holiday Memories 2011



*Holiday Memories, 2010*

### *Deck the Halls!*

For over 50 years, crowds gasped in awe on Thanksgiving Day when the Sheboygan Prange's Department Store launched the holiday season with the unveiling of their animated window displays.

The Sheboygan County Historical Museum continues the tradition with original pieces of animation from the Prange's stores. Holiday Displays also include the Taylor House, Log House, school trees, and "Christmas Under Glass."

**Open Fri., Nov. 15 - Dec. 30, 2011**  
Noon to 5 p.m.  
Closed Dec. 24 & 25

**Sheboygan County Museum**  
**3110 Erie Ave., Sheboygan**  
920/458-1103

*Admission: Adults \$4 - Children (7-12) \$2,  
Children 6 and under FREE, Members FREE*



#### **Holiday Memories 2011**

**Sponsored in part by:** Corona Sanders Family, Georgia Rankin, Gerald and Margaret Heschke, Ken and Mae Jean Messner, Bonnie and Jerry Doyle, Mildred Reichert Family, The Sheboygan Press and Boston Store.